2	مماعة المستنب والمنافية الماسويين والمام المام
2	All thy works with joy surround thee
	earth and heav'n reflect thy rays,
	stars and angels sing around thee,
	center of unbroken praise.
	Field and forest, vale and mountain,
	flow'ry meadow, flashing sea,
	chanting bird, and flowing fountain
	call us to rejoice in thee.

Thou art giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our brother,
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine!

### Dismissal

3

Pastor: Go in Peace. Serve the Lord. Congregation: Thanks be to God!

## Worship Assistants

Lector	 Harlan Madsen
Keyboard	 Deb Mickle

Everyone is invited to Immanuel's Hog Roast next Sunday, June 29th from 11:00 a.m. to 1:00 p.m. at the Atwater Community Center. **Immanuel**-Our regular coffee hour and fellowship time will be at the community center immediately following worship.

# Atwater Area Community Worship

June 22nd 2014 - 2nd Sunday after Pentecost

#### -WE PREPARE TO WORSHIP-

Welcome	Pastor Grant Fischer
Opening Hymn	"What a Fellowship, What a Joy Divine"
	a fellowship, what a joy divine,
lean	ing on the everlasting arms;
what a b	lessedness, what a peace is mine,
lean	ing on the everlasting arms.
	Refrain
	•
Leaning, lear	ning, safe and secure from all alarms;
leaning, lean	ing, leaning on the everlasting arms.

- Oh, how sweet to walk in this pilgrim way, leaning on the everlasting arms; oh, how bright the path grows from day to day, leaning on the everlasting arms. *Refrain*
- What have I to dread, what have I to fear, leaning on the everlasting arms?
  I have blessed peace with my Lord so near, leaning on the everlasting arms. Refrain

## -WE PRAISE GOD-

### -GOD SPEAKS TO US-

Old Testament Reading (Pastor Joe Carpenter) . . . . . . Jeremiah 20:7-13 <sup>7</sup>O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing-stock all day long; everyone mocks me. <sup>8</sup>For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision

all day long. If I say, I will not mention him, or speak any more in his name, then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. There I hear many whispering: Terror is all around! Denounce him! Let us denounce him! All my close friends are watching for me to stumble. Perhaps he can be enticed, and we can prevail against him, and take our revenge on him. He to LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. CORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

- Surely, for your sake I have suffered reproach, and shame has covered my face.
- <sup>8</sup> I have become a stranger to my own kindred, an alien to my mother's children.
- <sup>9</sup> Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me.
- I humbled myself with fasting, but that was turned to my reproach.
- I put on sackcloth also, and became a by word among them.
- Those who sit at the gate murmur against me, and the drunkards make songs about me.
- But as for me, this is my prayer to you, at the time you have set, O LORD: "In your great mercy, O God, answer me with your unfailing help.
- Save me from the mire; do not let me sink; let me be rescued from those who hate me and out of the deep waters.
- Let not the torrent of waters wash over me, neither let the deep swallow me up; do not let the pit shut its mouth upon me.
- Answer me, O LORD, for your love is kind; in your great compassion, turn to me.
- <sup>17</sup> Hide not your face from your servant; be swift and answer me, for I am in distress.
- Draw near to me and redeem me; because of my enemies deliver me.

#### -WE RESPOND TO GOD-

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. Offering

•

C: hear our prayer

## The Lord's Prayer

## -WE ARE SENT INTO THE WORLD-

think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; <sup>36</sup>and one's foes will be members of one's own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it.

\*P: The Gospel of the Lord

\*C: Praise to You, O Christ

- 2 'Twas grace that taught my heart to fear, and grace my fears relieved; how precious did that grace appear the hour I first believed!
- 3 Through many dangers, toils, and snares I have already come; 'tis grace has brought me safe thus far, and grace will lead me home.
- 4 The Lord has promised good to me; his word my hope secures; he will my shield and portion be as long as life endures.
- 5 When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise than when we'd first begun.

New Testament Lesson (Harlan Madsen) ......Romans 6:1b-11 <sup>16</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ lesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. "So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: The Word of the Lord C: Thanks Be to God

\*P: The Gospel according to Matthew the 10th chapter

\*C: Glory to You, O Lord

<sup>24A</sup> disciple is not above the teacher, nor a slave above the master; 25 it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! <sup>26</sup>So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. 27What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. 30 And even the hairs of your head are all counted. 31So do not be afraid; you are of more value than many sparrows.32 Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; 33 but whoever denies me before others, I also will deny before my Father in heaven. 34Do not