

Eternal Glory and Dominion belong to Him

"John to the seven churches which are in Asia: Grace be unto you, and peace, from Him who is, and who was, and who is to come; and from the seven Spirits which are before His throne; and from Jesus Christ, who is the Faithful Witness, and the First born of the Dead, and the Prince of the Kings of the Earth. Unto Him who loved us, and washed us from our sins in His own blood; and has made us Kings and Priests unto God and His Father; to Him be **Glory and Dominion forever and ever**. Amen." (Revelation 1:4-6)

"As every man has received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God gives; so that God in all things may be glorified through Jesus Christ, to whom be **Gory and Dominion forever and ever**. Amen." (1 Peter 4:10-11)

Glory: from the Greek word *doxa* which means: an opinion, a judgment, a view, an estimate; (always in a good in N.T.), thus praise, honor, glory, renown; an especially divine quality, the unspoken manifestation of God and His splendor. (from *dokeo*: "exercising a personal opinion which determines value"). Corresponds to the OT word, *kabo* (OT "to be heavy"). Both terms convey God's infinite, intrinsic worth (substance, essence).

Dominion: from the Greek word *kratos* which means: dominion, strength, might, power; (from a root meaning "to perfect, complete," – properly, dominion, exerted power; force, strength; power, might. In context Having Sovereignty and control, as a supreme King, over a Kingdom (empire) through the perfect and complete establishment of power and strength over them. A descriptive name for such a Kingdom (the Dominion of God through Christ Jesus).

These two attributes are inherent **Divine** qualities (existing as permanent and essential and Eternal attributes) of Christ Jesus, and are significant to the Following Titles of Jesus: King of kings & Lord of lords, (Rev. 19:16) Lord of Glory (1 Cor. 2:8), Mighty God (Is. 9:6), Ruler of the Kings of the Earth (Rev. 1:5), and Leader and Commander to the Nations (Isaiah 55:4). Please consider on the following:

"And they sang a new song, saying, 'You are worthy to take the book, and to open the seals there-on; for You were slain, and have redeemed us to God by Your blood out of every kindred, and tongue, and people, and nation; and have made us unto our God kings and priests; and we shall reign on the earth.' And I beheld, and I heard the voice of many angels round about the Throne and the beasts and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, 'Worthy is the Lamb (Jesus) who was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.' And every creature who is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, I heard saying, 'Blessing, and honor, and glory, and power, be unto Him (the Father) who sits upon the Throne, and unto the Lamb forever and ever.' And the four beasts said, 'Amen.' And the four and twenty elders fell down and **worshipped Him who lives forever and ever**." (Revelation 5:9-14)

"After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the Throne, and before the Lamb (Jesus), clothed with white robes, and palms in their hands. And they cried with a loud voice, saying, 'Salvation to our God who sits upon the Throne, and unto the Lamb.' And all the angels stood round about the Throne, and about the elders and the four beasts, and fell before the Throne on their faces, and worshipped God, saying, 'Amen; **Blessing, and Gory, and Wisdom, and Thanksgiving, and Honor, and Power, and Might, be unto our God forever and ever**. Amen.'" (Revelation 7:9-12)

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Because the Father and His Son Jesus **are One**, the same Eternal Glory and Dominion also belong equally to God the Father! Consider the following:

"Now unto Him who is able to do exceeding abundantly above all that we ask or think, according to the power that works in us, **Unto Him be glory** in the church through Christ Jesus throughout all ages, world without end. Amen." (Ephesians 3:29-21)

"Now unto Him who is able to keep you from falling, and to present you faultless before the presence **of His Glory** with exceeding joy, To the only wise God our Savior, be Glory and Majesty, Dominion and Power, both now and forever. Amen."
(Jude 1:24-25)

"But the God of all Grace, who has called us unto His Eternal glory in Christ Jesus, after we had suffered a while, will make you perfect, establishing and strengthening you. To Him (the Father) **be Glory and Dominion forever and ever**. Amen."
(1Peter 5:19-11)

"O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments, and His ways past finding out! For who has known the mind of the Lord? Or who has been His counsellor? Or who has first-given to Him, and it shall be recompensed *back* unto him again? For from Him, and through Him, and to Him, are all things: to whom be the Glory forever. Amen!" (Romans 11:33-36)

"I give you charge in the **sight of God (the Father), who makes-alive all things**, and before Christ Jesus, who before Pontius Pilate witnessed a good confession; that you keep this commandment without spot, un-rebuke-able, until the appearing of our Lord Jesus Christ; which in His times He shall show, who is the Blessed and Only Sovereign, the King of kings, and Lord of lords; Who alone has immortality, dwelling in the Light which no man can approach unto; whom no man has seen, nor can see: **to whom be honor and everlasting dominion**. Amen." (1 Timothy 6:13-16)

"This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am the foremost. And yet for this reason I obtained mercy, that first in me Jesus Christ might demonstrate all long suffering, for an example to those who should hereafter believe on Him for Eternal Life. Now unto the King Eternal, Immortal, Invisible, the only wise God (the Father), be honor and glory forever and ever. Amen." (1 Timothy 1:15-17)

The Father and Son Jesus, clearly share many of the same titles, names and attributes. Consider the following concerning the Lord Jesus:

Jesus is the Glory of Both Gentiles and Israel:

"For my eyes have seen Your Salvation, Which You have prepared before the face of all people; A Light to Enlighten the Gentiles, and the Gory of Your People Israel."
(Luke 2:14 - Simeon's words concerning the baby Jesus)

The Glory of Christ Jesus is the same Glory as of the Father (and not merely a reflexion):

"And the Word (Jesus) was made flesh, and dwelt among us, and we beheld His Glory, the Glory as of the Only Begotten of the Father, full of grace and truth." (John 1:14)

The Glory of Son of God is of the same excellent nature as His Father:

"For He (Jesus) received from God the Father: Honor and Glory, when there came such a voice to Him from the Excellent Glory, 'This is My beloved Son, in whom I am well pleased.' " (II Peter 1:17)

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The Way that Jesus entered into His Glory was through the Cross of His sufferings:

"Then He (Jesus) said unto them, 'O fools, and slow of heart to believe all that the prophets have spoken; ought not the Christ to have suffered these things, **and to enter into His Glory?**' And beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself." (Luke 24:26-27)

"God, ... has in these last days spoken unto us through His Son, whom He has appointed Heir of All Things, and through whom also He made the ages. **Who being the Brightness of His (the Fathers) Glory**, and the Express Image of His (the Fathers) Person, and upholding all things by the Word of His Power, when He (Jesus) had **by Himself purged our sins**, He sat down on the Right Hand of the Majesty on High." (Hebrews 1:1-3)

When Jesus Comes again, He shall come in the Glory of His Father:

"For the **Son of Man (Jesus)** shall come in the Glory of His Father with His angels; and then He shall reward every man according to his works." (Matthew 16:27)

"And then shall appear the sign of the Son of Man (Jesus) in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of Man." (Matthew 24:30)

The Glory and Dominion of Christ Jesus will some day be shared with His disciples:

"But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory; and which none of the princes of this world knew. For had they known it, they would not have crucified the **Lord of Glory**. But as it is written, 'Eye has not seen, nor ear heard, nor has it entered into the heart of man, the things which God has prepared for those who love Him.'" (1 Corinthians 2:4-9)

Behold, I stand at the door, and knock; if any man hears My voice, and opens the door, I will come in to him, and will dine with him, and he with Me. **To him who overcomes I will grant to sit with Me in My Throne**, even as I also overcame, and sat down with My Father in His Throne." (Revelation 3:20-21)

"And they sang a new song, saying, 'You are worthy to take the book, and to open the seals thereof: for You were slain, and have redeemed us to God by Your blood out of every kindred, and tongue, and people, and nation; and have made us unto our God kings and priests: and we shall reign on the earth.'" (Revelation 5:9-10)

Jesus Abides in Eternal Glory and Dominion

Jesus is Worthy to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing – forever and ever!

Jesus shares the same Eternal Glory and Dominion equally with God the Father!

Jesus, You are our Lord Of Glory!

Jesus, You are seated at the Right Hand of the Majesty on High sharing in His Glory!

Jesus, You shine with the Brightness of Your Father's Glory!

Jesus I eagerly await Your coming in the clouds of heaven with power and great glory!

Lord Jesus come quickly! Amen! Even so, come, Lord Jesus!