

He Healed Sickness and Disease Among the People

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"And Jesus went about all Galilee, teaching in their synagogues, and preaching the Good-news of the Kingdom (of God), and healing every sickness and every disease among the people. And His fame went throughout all Syria; and they brought unto Him all sick people who were taken with various diseases and afflictions, and those who were possessed with demons, and those who were epileptics and paralytics; and He healed them. And there followed Him great multitudes (of people) from Galilee, and from Decapolis, and from Jerusalem, and from Judea, and from beyond Jordan." ([Matthew 4:23-25](#))

Healing: from the Greek word *therapeuon* an action verb, which means: healing; to reverse a physical condition; to restore a person having an illness, sickness, disease, ailment, or injury: back to perfect health; or even back to life in some situations. Properly, to serve, or to cure, depending on context.

Healed: from the Greek word *etherapeusen* which means: healed; has the same meaning as above. Healing people of their physical afflictions: sickness and diseases, were the miracles most sought after by the people.

Every: from the Greek word *pasan* which means: every, all, the whole; in the sense of each part that applies; where the emphasis of the total situation (of healing) is then on one person at a time. Jesus usually healed people one person at a time.

Sickness: from the Greek word *noson* which means: sickness; an incurable ailment; a chronic persisting disease, such as leprosy (see [Matthew 8:1-4](#)). (I.e. as in the woman with an incurable flow of blood (see [Matthew 9:20-22](#))) (or like eye cataracts which cause blindness).

Disease: from the Greek word *malakian* which means: disease; from *malakia*: softness, or weakness; a disease or condition that weakens the victim; an ailment that disables; a debilitating infirmity causing the body to lose muscle fiber, strength, etc.. (i.e. Peter's mother-in-law had a high fever which Jesus healed her of (see [Matthew 8:14-15](#))).

Sick: from the Greek word *kakos* an adverb which means: sick, or more accurately: badly afflicted in a general sense. In context: referring to people afflicted with diseases, sicknesses, or other ailments.

Among the People: from the Greek words *en to lao* which mean: among the people, or within the people, among the laity. *Lao*, from *laos* which means: a people, tribe, nation, all those who are of the same stock and language. In context mostly the Jewish people.

Please now consider the following miraculous healing amongst a large crowd of people:

"And it came to pass the day after, that He went to a city called Nain; and His disciples went with Him, and a large crowd. Now when He came near to the gate of the city, behold, there was a dead man being carried out, the only son of his mother, and she was a widow; and a large crowd of the city was with her. And when the Lord saw her, He had compassion on her, and said unto her, 'Do not Weep.' And He came and touched the bier; and those who carried him stood still. And He said, 'Young man, I say unto you, **Arise.**' And he who was dead sat up, and began to speak! And He gave him to his mother. And there came a fear on all; and **they glorified God**, saying, 'That a Great Prophet has risen up among us;' and, 'That God has visited His people.' And this report of Him went forth throughout all Judea, and throughout all the region around about." ([Luke 7:11-17](#))

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The healing ministry of Jesus was clearly predicted by God through the prophet Isaiah about seven centuries prior to His First Coming. Please consider the following:

"Say to those who are of a fearful heart, 'Be strong, fear not; behold, your God will come with vengeance, even God with a recompense; He will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap like a deer, and the tongue of the dumb shall sing." (Isaiah 35-4-6)

"The Spirit of the Lord GOD is upon Me; because the LORD hath **anointed Me to preach good tidings unto the poor**; He has sent Me **to bind up the brokenhearted**, to proclaim liberty to the captives, and the opening of the prison to those who are bound." (Isaiah 61:1)

Now Please also consider the following:

"... And there came a fear on all; and they glorified God, saying, 'That a great prophet is risen up among us; and, that God has visited His people.' And this report of Him (of Jesus) went forth throughout all Judea, and throughout all the region around about. And the disciples of John (the Baptist) reported to him of all these things. And John called two of his disciples sent them to Jesus, saying, '**Are You the Coming-One** (i.e. the promised Messiah)? Or are we to look for another?' When the men came unto Him, they said, 'John the Baptist has sent us unto You, saying, 'Are You the Coming-One? or are we to look for another?' ' And in that same hour He (Jesus) healed many of their infirmities and plagues, and of evil spirits; and unto many who were blind He gave sight. Then Jesus answering said unto them, 'Go your way, and tell John what things you have (just) seen and heard: how that **the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and to the poor the Good-news is preached.**" (Luke 7:15-23)

In most places Jesus healed all who came to Him! Please consider the following:

"And, behold, there was a man who had a withered hand. And they (His enemies) asked Him (Jesus), saying, 'Is it lawful to heal on the sabbath days?' So that they might accuse Him. And He said unto them, 'What man shall there be among you, who shall have one sheep, and if it falls into a pit on the Sabbath day, will he not lay hold on it, and lift it out? How much more then is a man better than a sheep? Therefore, it is lawful to do good on the Sabbath days. Then He said to the man, 'Stretch forth your hand.' And he stretched it forth; and it was entirely restored, like the other. Then the Pharisees went out, and held a council against Him, how they might destroy Him. But when Jesus knew of it, He withdrew Himself from there; **and great multitudes followed Him, and He healed them all!** (Matthew 12:10-15)

"And Jesus departed from there, and came near unto the Sea of Galilee; and went up onto a mountain, and sat down there. And **great multitudes** came unto Him, having with them those who were lame, blind, dumb, maimed, and many others, and cast them down at the feet of Jesus; and He healed them; insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see; **and they glorified the God of Israel.**" (Matthew 15:29-31)

"And He came down with them, and stood in the plain, and the company of His disciples, and a **great multitude of people** out of all Judea and Jerusalem, and from the sea coast of Tyre and Sidon, who came to hear Him, and to be healed of **their diseases**; and those who were vexed with unclean spirits; **and they were healed.** And the whole multitude sought to touch Him; for there went virtue out of Him, and **healed them all.**" (Luke 6:17-19)

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But Jesus could not heal them all in His own hometown; please also consider the following:

"And He (Jesus) went out from there, and came into His own region (i.e. where Nazareth was located); and His disciples followed Him. And when the Sabbath day came, He began to teach in the synagogue; and many hearing Him were astonished, saying, 'From where has this Man these things; and what wisdom is this which is given unto Him, that even such mighty works are performed by His hands? Is not this the carpenter, the [Son of Mary](#), the brother of James, and Joses, and of Judah, and Simon? And are not His sisters here with us?' And they were offended at Him. But Jesus said unto them, 'A prophet is not without honor, except in his own region, and among his own relatives, and in his own house.' And He could not do there any mighty work, except that He laid His hands upon **a few** sick folk, and healed them. And He marveled because of their unbelief." ([Mark 6:1-6](#))

Please also read and consider the following miraculous healings that Jesus did for people:

- The ten lepers: [Luke 17:11-19](#)
- The blind men at Jericho: [Matthew 20:29-34](#)
- The woman's daughter at Tyre: [Mark 7:24-30](#)
- The man blind from birth begging in the Temple: [John 9:1-41](#)

There is also another kind of healing that Jesus came to accomplish. It is as it says:

"Surely He has borne our griefs, and carried our sorrows. Yet we did esteem Him stricken, smitten of God, and afflicted. But **He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed**. We all like sheep have gone astray; we have turned everyone to His own way; and the LORD has laid on Him the iniquity of us all." (see [Isaiah 53:4-7](#))

"For even this were you called: because **Christ also suffered for us**, leaving us an example, that you should follow (closely in) His steps; who did no sin, nor was guile found in His mouth. Who, when He was reviled, reviled not again; when He suffered, He did not threaten; but committed Himself to Him (the Father) who judges righteously; who His own self bore our sins in His own body on the tree, so that we, being dead to sins, should live unto righteousness; **by whose stripes you were healed**. For you were as sheep going astray; but have now returned unto the Shepherd and Bishop of your souls." ([1Peter 2:21-24](#))

Jesus Healed Sickness and Disease Among many of the People

The the reports of His healings spread far and wide!
This resulted in even greater crowds seeking and following Jesus!
He healed them all, and twice fed them all!
But He also preached and proclaimed the Good News of the Kingdom of God!!

Unbelief kept some from being healed of their physical sicknesses.
Unbelief also keeps people from being healed of the fatal sickness of sin !
Jesus said that He is the Way, the Truth, and the Life,
and that no one can come to the Father except through Jesus!!

Thank You Jesus bearing my sins in Your own body on the Cross!
Thank You Jesus that I am healed from the curse of sin, and the fate of hell !!

Thank You Jesus for being now the Shepherd and Bishop of my soul !!
Please lead me in the everlasting way of Your Kingdom !
Please Keep me from going astray!

Amen and Amen !!