

# He is Majestic

Pg 1

[List](#)

"For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His Majesty. For **He received from God the Father Honor and Glory**, when there came such a voice to Him from the Majestic (Excellent) Glory, '*This is My beloved Son, in whom I am well pleased.*' (see [Matthew 17:5](#)) And this voice which came from heaven we heard, when we (Peter, James, & John) were with Him upon the Holy Mountain." ([2 Peter 1:16-18](#))

"And after six days Jesus took Peter, James, and John his brother, and brought them up onto a high mountain (the Holy Mountain) by themselves, and was transfigured before them; and His face did shine as the sun, and His clothing was white as the light. And, behold, there appeared unto them Moses and Elijah talking with Him. Then answered Peter, and said unto Jesus, 'Lord, it is good for us to be here; if You will, let us make here three tabernacles; one for You, and one for Moses, and one for Elijah.' While he yet spoke, behold, a bright cloud overshadowed them; and behold a voice out of the cloud, which said, '**This is My Beloved Son, in whom I am well pleased; hear you Him.**' And when the disciples heard it, they fell on their faces, and were greatly frightened. And Jesus came and touched them, and said, 'Arise, and do not be afraid.' And when they had lifted up their eyes, they saw no man, but Jesus only." ([Matthew 17:1-8](#))

**Majesty:** from the Greek word *mega-leiotetos* a noun which means: majesty, splendor, magnificence; superbness; mighty and great in some way or sense; *mega* means great, in the widest sense. the word majesty is often used as a title of a sovereign ruler, such as a king or emperor, and especially of God. Often accompanied by shining light and great glory. Often accompanied by praise and worship to the One who is so Majestic. In context it is speaking of the visible splendor of the divine majestic glory as it appeared in the transfiguration of Jesus.

**Honor:** from the Greek word *timen* a noun which means: honor, to accord honor, to pay high respect, to assign great value, to have great esteem. A fundamental element of majestic splendor!

**Glory:** from the Greek word *doxan* a noun which means: glory, based upon extremely widespread and favorable opinion; often expressed as praise, honor, glory; having high renown or honor won by miraculous or noteworthy achievements. Supernaturally also often accompanied by shining light: another fundamental element of majestic splendor!

**Majestic Glory:** from the Greek words *megaloprepous doxes* which means: majestic glory; or excellent glory; it is used here as a title of God the Father!

**Transfigured:** from the Greek word *metemorphothe* which means: to transform, to be transfigured; to change into another more glorious form; transfigured: having been transform into something more beautiful or elevated in power and/or physical form. In context: being transformed by supernatural means after being with something or someone greater: as when the face of Moses shone after meeting with God; (See [Exodus 34:29-35](#)).

The majestic appearance of Christ Jesus at His transfiguration, as said, 'His face did shine as the sun, and His clothing was white as the light' would have revealed to the three disciples the true nature of the of His Divine relationship with God the Father. And when the Father spoke to them from the bright cloud they were overcome with great fear. Later Peter did write, "but we were eyewitnesses of His Majesty. For He received from God the Father honor and glory! We see an acknowledgement of this by John in his Gospel:

"In the beginning was the Word, and the Word was **with God**, and the Word was God. The same was in the beginning **with God**. ... And the Word was made flesh, and dwelt among us, and we beheld His **Glory**, the Glory as of the only begotten of the Father, **full of Grace and Truth.**" ([John 1:1-4, & 14](#))

## He is Majestic

Pg 2

**As it is said the Father's Majestic Glory, so also it can be said of King Jesus. Please consider the following:**

"O sing unto the LORD a new song; sing unto the LORD, all the earth. Sing unto the LORD, bless His Name; show forth His salvation from day to day. Declare **His Glory** among the nations, His **wonders** among all people. For **the LORD is Great**, and greatly to be praised; and He is to be feared above all gods. For all the gods of the nations are idols; but **the LORD made the heavens**. **Honor and Majesty are before Him**; strength and beauty are in His Sanctuary. Give unto the LORD, O you kindreds of the people, give unto the LORD **Glory and Strength**. Give unto the LORD the Glory due unto His Name; bring an offering, and come into His courts. O worship the LORD in the **beauty of holiness**." ([Psalms 96:1-10](#))

"I will extol You, my God, O King; and I will **bless Your Name forever and ever**. Every day will I bless You; and I will praise Your Name forever and ever. Great is the LORD, **and greatly to be praised**; and His greatness is unsearchable. One generation shall praise Your works to another, and shall declare Your mighty acts. **I will speak of the Glorious Honor of Your Majesty**, and of Your wondrous works. And men shall speak of the might of Your awesome acts; and **I will declare Your greatness**. They shall abundantly utter the memory of Your great goodness, and shall sing of Your righteousness. The LORD is gracious, and full of compassion; slow to anger, and of great mercy. The LORD is good to all; and **His tender mercies** are over all his works. All Your works shall praise You, O LORD; and Your saints shall bless You. They shall speak of the Glory of You Kingdom, and talk of Your power; to make known to the sons of men His mighty acts, **and the Glorious Majesty of His Kingdom**. Your Kingdom is an Everlasting Kingdom, and Your Dominion endures throughout all generations." ([Psalm 145:1-13](#))

"And above the firmament that was over their heads was the likeness of **a Throne**, as the appearance of a sapphire stone; and upon the likeness of the throne was the likeness as the appearance of a man high above it. And I saw as the color of amber, as the appearance of fire round about within it, from the appearance of His loins even upward, and from the appearance of His loins even downward, I saw as it were the appearance of fire, and it had brightness all around. As the appearance of the rainbow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the Glory of the LORD (Yahweh). And when I saw it, I fell upon my face, and I heard a voice of the One who spoke." ([Ezekiel 1:26-28](#))

The vision that Ezekiel saw of the Majesty of Yahweh God is like when John, the apostle of Jesus, saw the Majesty of Jesus the Son of Man, as written in book of revelation:

"I John, ... was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, saying, 'I am the Alpha and Omega, the First and the Last: and, What you see, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.' And I turned to see the voice that spoke with me. And being turned, I saw seven golden candlesticks; and in the midst of the seven candlesticks One like unto the Son of Man (Jesus), clothed with a garment down to the feet, and girded about the chest with a golden sash. **His head and His hairs were white like wool, as white as snow; and His eyes were as a flame of fire; and His feet were like unto fine brass, as if they burned in a furnace**; and His voice as the sound of many waters. And He had in His right hand seven stars: and out of His mouth went a sharp two-edged sword: and **His countenance was as the sun shining in His strength**. And when I saw Him, I fell at His feet as dead. And He laid His right hand upon me, saying unto me, 'Fear not; I am the First and the Last (see Isaiah 44:6); I am He who lives, and was dead; and, **behold, I am alive forevermore**, Amen; and I have the keys of hell and of death.'" ([Revelation 1:9-18](#))

# He is Majestic

Pg 3

What the three disciples saw at the Transfiguration of Jesus was a revelation of how Jesus would have appeared 'In the Beginning' with the Father! Jesus gave up that Majestic Glory during His first coming as a human being. Shortly before His death on the Cross Jesus prayed to the Father for His return to His pre-incarnate Majestic Glory. Please consider the following:

"And this is **Life Eternal**, that they (His disciples) might know **You the only True God, and Jesus Christ, whom You have sent.** I have glorified You on the earth; I have finished the work which You gave Me to do. And now, O Father, **Glorify Me with with Your own Self, with the Glory which I had with You before the world existed.**" ([John 17:3-5](#))

For Jesus, this was accomplished after His death on the Cross, His resurrection from the Dead, and His ascension back to the Father in Heaven, and in fulfillment of prophecy:

"I saw in the night visions, and, behold, **someone like the Son of Man (Jesus)** came with the clouds of heaven, and came to the Ancient of Days, (a Title of God the Father) (and speaking of the ascension of Christ Jesus back to the Glory of the Father's Right Hand). And they (angels) brought Him (Jesus) near before **Him (the Father)**. And (speaking of the Second Coming to earth) there was given to Him Dominion, and Glory, and a Kingdom, so that all people, nations, and languages, should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His Kingdom that which shall not be destroyed." ([Daniel 7:13-14](#))

"But you, Bethlehem Ephrathah, though you be little among the thousands of Judah, yet out of you shall come forth unto **Me the One (Jesus)** who is to be **Ruler over Israel**; whose goings forth have been from of old, **from everlasting**. Therefore, **He** will give them up, until the time that she who labors has given birth; then the remnant of His brethren shall return unto the children of Israel. And He shall stand and shepherd in the strength of the LORD (Yahweh), in the Majesty of the Name of the LORD His God; and they shall abide; for now **He shall be Great** unto the ends of the earth." ([Micah 5:2-4](#))

Jesus said, "Immediately after the tribulation of those days the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken. And **then the sign of the Son of Man (Jesus) shall appear in heaven**; and then shall all the tribes of the earth mourn, and they shall see the **Son of Man (Jesus)** coming in the clouds of heaven **with Power and Great Glory (Majesty)**. And He shall send forth His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other." ([Matthew 24:28-32](#))

"Now unto Him who is able to keep you from falling, and to present you faultless before the presence of **His Glory** with exceeding joy, To the only wise God our Savior, **be Glory and Majesty, Dominion and Power, both now and forever. Amen.**" ([Jude 1:24-25](#))

## Jesus is Majestic

**Jesus has received from God the Father: Honor and Glory and an Everlasting Kingdom !  
Jesus is the Christ-Messiah, the Son of Man, and the Son of God !  
Jesus is King of Kings, Lord of Lords, and Ruler over all God's people !**

**Jesus You are Great and Mighty !!  
Jesus You are Glorious and Majestic !!  
All Praise and Power and Dominion are Yours forever and ever !!  
I will worship You in the Beauty of your marvelous Holiness always and always !!  
Come soon Lord Jesus in the clouds of heaven with Majesty, Power, and Great Glory !!!  
Amen and Amen !!**