

# He Was Raised Because of Our Justification

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"What shall we say then that Abraham our father, as pertaining to the flesh, has found? For if Abraham were justified by works, he has something to boast; but not before God. For what does the scripture say? '*Abraham **believed** God, and it was accounted unto him unto righteousness.*' (Genesis 15:6) ... And being fully persuaded that, what He (God) had promised, He was able also to perform. And therefore it was accounted to him (to Abraham) unto righteousness. Now it was not written for his sake alone, that it was accounted to him; **but for us also**, to whom it shall be accounted (unto righteousness), **if we believe on Him (God) who raised up Jesus our Lord from the dead; who was delivered because-of our offenses, and was Raised Because-of Our Justification.**" ([Romans 4:1-3, ..., 21-25](#))

**Was Raised:** from the Greek word *egerthe* which means: was-raised, is risen; arose, has arisen; from *egeiro* meaning: to raise, to awaken, to arouse, to raise-up. In context: referring to the miraculous resurrection from the dead of Jesus the Christ-Messiah!

"Cultural and Historical Background: In the Greco-Roman world, the concept of resurrection was not widely accepted, as many believed in a more spiritual afterlife rather than a physical resurrection. The use of "*egeiro*" in the New Testament, particularly in the context of Jesus' resurrection, was revolutionary and counter-cultural. It affirmed the Christian belief in bodily resurrection, which was a cornerstone of early Christian doctrine and hope." (from Bible hub)

**Because of:** from the Greek word *dia* which means: through, or because-of; 'through' in the sense of 'through' the process, (or because-of the process), by which our justification was accomplished: which was His being "delivered" up on the Cross "because-of our offenses."

**Our:** from the Greek word *hemon* which means: of-us, or our; In context: the Good-News is that all believers, both Jews and non-Jewish Gentiles, do in faith receive gifts: Salvation, Justification, and Eternal Life through Christ Jesus!

**Justification:** from the Greek words *dikaosin* which means: justification; acquittal, a process of absolution: formal release from guilt, obligation, or punishment. Derived from *dikaioo*, meaning "to justify" or "to declare righteous," (just as if we had never sinned!). In context: emphasizes "Christ's full payment of the debt for sin which liberates the believer from all divine condemnation! (focuses on the acquitted penalty by believing and receiving Christ Jesus as Lord and Savior.) The end result is our Justification makes us 'Just' and 'Righteous' in God's sight!

**Offenses:** from the Greek word *paraptomata* which means: trespasses, transgressions, offenses, sins; to fall away from truth and uprightness. Derived from the Greek verb *parapipto*, meaning: "to fall away" (emphasizing the human propensity to sinfulness, and the need for Divine forgiveness.) Please consider the following:

"Therefore by the deeds of the Law there shall be no flesh (people) justified in His sight; for through the Law is the knowledge **of sin**. But now the righteousness of God without the Law is manifested, being witnessed under the Law and the prophets; even the righteousness of God which is through faith of Jesus Christ unto all and upon all those who believe; for there is no difference; for all have sinned, and come short of the glory of God; being **justified freely by His grace** through the **redemption (from sin) that is in Christ Jesus**; whom God has set forth to be a propitiation (for sin) through faith in His blood, to declare His righteousness for the **remission of (our) sins** that are past, through the forbearance of God; to declare, I say, at this time His righteousness; that He might be **just, and the justifier of him who believes in Jesus**. Where is boasting then? It is excluded. By what law? Of works? No; but **by the law of faith!** Therefore we conclude that **a man is justified by faith** apart from the deeds of the Law." ([Romans 3:20-28](#))

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Now also, please consider the following:

"Therefore **being justified by faith**, we have **peace with God through our Lord Jesus Christ**; through whom also we have access **by faith** into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also; knowing that tribulation works perseverance; and perseverance: proven-character; and proven-character: hope; and hope does not make ashamed; because the love of God is shed abroad in our hearts through the Holy Spirit who is given unto us. For when we were yet without strength, in due time **Christ died for the ungodly (sinners)**. For scarcely for a righteous man will one die; yet perhaps for a good man some would even dare to die. But God commends **His love toward us**, in that, while we were yet sinners, **Christ died for us**. Much more then, **being now justified in His blood**, we shall be saved from wrath through Him. For if, when we were enemies, we were reconciled to God through the death of His Son (Jesus), much more, being reconciled, we shall be saved through His life. And not only so, but we also joy in God through our Lord Jesus Christ, through whom we have now received the atonement. Therefore, as through one man (Adam) **sin** entered into the world, and death through **sin**; and so death passed upon all men, for **all have sinned**. For until the Law **sin** was in the world; but sin is not imputed when there is no Law. Nevertheless death reigned from Adam to Moses, even over those who had not sinned after the likeness of Adam's transgression, who is the figure of Him (Jesus) who was to come. But **the free gift** is not like the offense. For if through the offense of one many died, much more the grace of God, and the gift in grace, which is by one Man, Jesus Christ, has abounded unto many. And the gift is not as it was by one who sinned; for the judgment was by one unto condemnation, but the free gift comes-forth-for many offenses unto justification. For if by one man's offense death reigned through one; much more those who receive abundance of grace and of the gift of righteousness shall reign in life through One: Jesus Christ. Therefore, as through the offense of one (Adam) judgment came upon all men unto condemnation; **even so through the righteousness of One (Jesus) the free gift came unto all men unto justification of life**. For as through one man's disobedience many were made sinners, so through the obedience of **One (Jesus)** many shall be made righteous (just)." (Romans 5:1-19)

"Therefore, be it known unto you, men and brethren, that through this **Man (Jesus)** is preached unto you **the forgiveness of sins**; and **in Him all who believe are justified from all things**, (all offenses) from which you could not be justified within the law of Moses." (Acts 13:38-39)

Justification for all nations through faith; in that Jesus was to be delivered because-of our offenses, and was to be Raised Because-of Our Justification, was clearly foretold in the ancient prophecies. Please consider the following:

"Know you therefore that those who are of faith, the same are the children of Abraham. And the scripture, foreseeing that God would **justify the Gentile-nations through faith**, preached beforehand the Good-News unto Abraham, saying, 'In you shall all nations be blessed.' (Genesis 12:3) So then those who are of faith are blessed with faithful Abraham. For as many as are of the works of the Law are under the curse; for it is written, 'Cursed is every one who continues not in all things which are written in the Book of the Law to do them.' (Deuteronomy 27:26) But that no man is justified by the Law in the sight of God, it is evident: for, 'The just shall live by faith.' (Habakkuk 2:4) And the Law is not of faith; but, 'The man who does them shall live in them.' (Leviticus 18:5) **Christ has redeemed us from the curse of the Law**, being made a curse for us: for it is written, 'Cursed is every one that hangs on a tree (speaking of His crucifixion on the Cross!);' (Deuteronomy 21:23) so that the blessing of Abraham might come on the Gentile-nations **through Jesus Christ**; so that we might receive the promise of the Spirit through faith." (Galatians 3:7-14)

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"But the scripture has confined (or imprisoned) all under sin, so that the promise **by faith** of Jesus Christ might be given to those who believe. But before faith came, we were kept under the Law, confined until the faith which should afterwards be revealed. Therefore the Law was our schoolmaster to bring us unto Christ, so that we might be **justified by faith**. But after that faith has come, we are no longer under a schoolmaster. For you are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither **Jew nor Greek**, there is neither bond nor free, there is neither male nor female: for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's descendants, and heirs according to the promise." ([Galatians 3:22-29](#))

Our justification: our release from the guilt, and the punishment of our sinfulness; is being connected with the resurrection of Jesus Christ. But our Justification, as set forth in the scriptures above, was not accomplished by His resurrection, but rather through His deliverance and death upon the Cross for the forgiveness of our offenses and sins. His resurrection was 'because-of' our justification having been accomplished! The resurrection of Jesus Christ was necessary so that those believers who have been justified through faith in Jesus could also be raised up into Eternal Life. Please consider the following:

"Now if Christ is preached **that He rose from the dead**, how do some say among you that there is no resurrection of the dead? But if there be no resurrection of the dead, then Christ has not risen. And if Christ has not risen, then our preaching is vain, and your faith is also vain. Yes, and we are found (to be) false witnesses of God; because we have testified of God that He raised up Christ: whom (supposedly) He did not raised up, if it be that (supposedly) the dead do not rise. For if the dead do not rise, then Christ has not been raised; and if Christ is not raised, your faith is vain; you are yet in your sins. Then those also who have fallen asleep (died) in Christ have perished. If in this life only we have hope in Christ, we are of all men most pitiable. But now **Christ has Risen from the dead**, and has become the First-fruits of those who have slept (died). For since by a man (Adam) came death, by **a Man (Jesus)** also came the resurrection of the dead. For as in Adam all die, even so in Christ all shall be made alive. But every man in his own order: **Christ the first-fruits**; afterward those who are Christ's at His (second) coming." ([1 Corinthians 15:12-23](#))

But after the kindness and Love of God our Savior toward man appeared, and not by works of righteousness which we have done, but according to His mercy: He saved us, by the washing of regeneration, and renewing of the Holy Spirit; which **He** shed on us abundantly through Jesus Christ our Savior; so that **being justified by His Grace**, we should be made heirs according to the hope of Eternal Life." ([Titus 3:4-7](#))

## Jesus Was Raised Because of Our Justification

... after being delivered up on the Cross because-of our offenses !!

It is accounted unto us as righteousness ...

... if we believe on the Father who raised up Jesus our Lord from the dead !!

And being justified by faith, we have Peace with God through our Lord Jesus Christ !!

And being justified by His Grace, we are now heirs according to the hope of Eternal Life !!

Father, thank You for our free gift unto justification of life !

Jesus, thank You for justifying us in and through Your shed blood on the Cross !!

Thank You Jesus that You are preparing a place in Heaven for us !!

Amen ! Come soon Lord Jesus !